History 346N/ANS 346N - History of India since 1750

Unique #: 39480/ 31675  Spring 2013
MWF 10-11  Gail Minault
UTC 3.102  Office: GAR 3.118

Textbooks

Required:
Barbara & Thomas Metcalf, A Concise History of Modern India, 3rd edn.
Sugata Bose & Ayesha Jalal, Modern South Asia, 3rd edn.
Stephen Hay, ed., Sources of Indian Tradition, Vol. II
Thomas Metcalf, Ideologies of the Raj
Zareer Masani, Indian Tales of the Raj

One of the following:
Salman Rushdie, Midnight's Children
" " The Moor's Last Sigh

One of the following:
Arundhati Roy, The God of Small Things
Mohsin Hamid, Moth Smoke
Kiran Desai, The Inheritance of Loss

Outline Maps of South Asia for the map assignments will be handed out with the map assignment sheets

There are also some supplemental readings on Blackboard.

History 346N will cover the history, culture, and politics of India during the periods of British rule, the nationalist movement, and independence. We will pay special attention to cultural ideas, the interaction of religion and politics, and the career of a number of nationalist leaders, including Mahatma Gandhi. Recent developments in India, Pakistan, and Bangladesh will be summarized at the end of the course.

Requirements for the course include the assigned readings, 3 map assignments, 2 book reports, an hour exam on March 1, and a take-home final essay. The first book report, due March 18, will be on a Salman Rushdie novel, either Midnight's Children or The Moor’s Last Sigh, and the second, due April 15, will be on the choice of novels by Roy, Hamid, or Desai (see selection above). For further details concerning book reports and map assignments, see separate sheets. The course flies a Global Cultures (GC) flag.

I welcome and appreciate questions in class; do not be afraid to stop me in mid-sentence. You may also ask questions after class that I can address at the beginning of the next class. I enjoy meeting my students personally and urge you to visit my office at least once during the semester. My office is Garrison 3.118. Office Hours: MW 1:30-3; or by appointment. Office phone: 475-7214. E-mail: gminault@austin.utexas.edu - Please refrain from calling me at home.

Summary of due dates:
Feb. 8 - 1st map assignment
Mar. 1 - Mid-term exam (No makeups)  
Mar. 18 - 1st book report (Rushdie novel)  
Mar. 25 - 2nd map assignment  
Apr. 15 - 2nd book report (Roy, Hamid, Desai novel)  
Apr. 22 - 3rd map assignment  
May 3 – Take-home essay will be handed out in class; it will be due on Friday,  
May 10 between 2 and 5 PM, which is the date and time of the scheduled final  
exam for this class time.

Please note that assignments handed in late will be penalized (see paper  
assignment sheet for details). I accept medical excuses, but only if you notify me of them  
by the due date of the assignment, with appropriate documentation. For exams, I expect  
you to be here except in cases of dire emergency (usually medical). If you have to miss  
an exam for any reason (religious holiday, academic trip out of town, scheduled surgery,  
etc.), you must notify me in advance. For students with disabilities, please request  
appropriate academic accommodation from the Division of Diversity Services for  
Students with Disabilities, 471-6259. Bring me a letter to that effect as early in the  
semester as possible, before major assignments are due.

Grades will be given on the plus and minus system. Final grades will be figured  
on the basis of 25% for each piece of written work, i.e.: 50% for the papers and 50% for  
the exams, with due allowances for improvement. Maps are OK’d, not graded, except to  
ote note errors, but maps not turned in will count against you. I do not take attendance, since  
I prefer to treat you as responsible adults. But I will know if you are absent a lot.

Reading Assignments

Jan. 14- Introduction to the Course

I. Background
Jan. 16 - The Indian Scene: Cultural Landscapes  
Required: Metcalf & Metcalf, Concise History of Modern India, pp. 1-14.  

Jan. 18 - Hinduism and Indian Social Structure  
Required: Bose & Jalal, pp. 8-17.  
Note: Recommended readings are on Blackboard (BB).

Jan. 21 – MLK Jr. Birthday Holiday

Jan. 23 - Islam in India and the Mughal Empire  
Req: Bose & Jalal, pp. 18-27.  
Jan. 25 - European Traders and Adventurers  

II. The Establishment of British Rule in India  
Jan 28 - Clive, Hastings, and British Bengal  
   Metcalf & Metcalf, pp. 29-55.  

Jan. 30 - Orientalists and Romantics  
   T. Metcalf, pp. 15-27.

Feb. 1-4 - Evangelicals and Utilitarians  
   Req: M&M, pp. 56-81.  
   T.B. Macaulay, “Minute on Education” (BB).  
   Rec: Percival Spear, “Bentinck and Education” (BB).

Feb. 6-8 - The Economics of Empire  
   Req: B&J, pp. 54-61.  
   T. Metcalf, pp. 28-43.  
   1ST MAP ASSIGNMENT DUE FEB. 8 (see separate sheet).

III. The Indian Response  
Feb. 11 - The New Men I: Ram Mohan Roy and the Bengal Renaissance  
   M&M, pp. 81-91.  
   T. Metcalf, pp. 92-100.

Feb. 13 - The New Men II: The Effects of English Education  

Feb. 15 - Landlords, Princes, and Rebels  
   Hay, *Sources* II, pp. 177-80.

Feb. 18 - The 1857 Revolt  
   Req: B& J, pp. 72-79.  
   Masani, pp. 23-31.

Feb. 20-22 - Aftermath of Revolt
    M&M, pp. 108-122.
    Masani, pp. 32-43, 51-70.

Feb. 25 - Hindu Reform Movements I: The Arya Samaj and Religious Reform
    Masani, pp. 44-50.
    (BB).

Feb. 27 – Review Session

Mar. 1 - HOUR EXAM (NO Makeups. You must be here for this)
    Please remember to bring a blue book.

Mar. 4 - Hindu Social Reform Movements II: Social Reform and the Status of Women
Req: Hay, Sources II, pp. 102-09.
    T. Metcalf, pp. 100-131.
    Masani, pp. 71-80.

Mar. 6 - Muslim Reform Movements I: Deoband and the Reform of Traditional
    Education
Req: T. Metcalf, pp. 132-159.
Rec: B. Metcalf, "The Madrasa at Deoband" (BB).

Mar. 8 - Muslim Reform Movements II: Sir Sayyid Ahmad Khan and Aligarh

Spring Break

IV. The Indian Nationalist Movement
Mar. 18 - Early Political Organizations
    Masani, pp. 89-106.
1ST BOOK REPORT DUE (Rushdie Novel, see separate sheet)

Mar. 20 - The Rise of the Congress Party
    Req: B&J, pp. 89-103.
    T. Metcalf, pp. 160-84.

Mar. 22 - TBA
Mar. 25 - Factional Conflicts in the Congress
   Hay, Sources II, pp. 113-20, 128-37, 140-48.
   2ND MAP ASSIGNMENT DUE (see separate sheet)

Mar. 27 - The Founding of the Muslim League

Mar. 29 – The Swadeshi Movement and Governmental Reforms

Apr. 1 - World War I and Hindu-Muslim Alliance
   Req: M&M, pp. 167-81.

Apr. 3 - Mahatma Gandhi: Saint, Charlatan, or Consummate Politician?
   Req: Hay, Sources II, pp. 243-56.
   Masani, pp. 107-119.

Apr. 5 - The Khilafat Movement and Noncooperation
   Hay, Sources II, pp. 195-204.

Apr. 8 – Video: Gandhi “Biography”
   Req: George Orwell, “Reflections on Gandhi” (BB).

Apr. 10 - Political Movements I: Communalism
   Hay, Sources II, pp. 289-95.
   T. Metcalf, pp. 222-34.

Apr. 12 - Political Movements II: Civil Disobedience & Constitution Making
   Req: Sources II, pp. 256-73.

Apr. 15 – Video: The Nehru Dynasty I
   2ND BOOK REPORT DUE (see separate sheet).

Apr. 17 - Political Movements III: Social Protest and Challenges to the Congress
   Req: B&J, pp. 130-36
Apr. 19 - Political Movements IV: Jinnah and Muslim Separatism
   Sources II, pp. 205-36, 384-87.

Apr. 22-24 - Quit India and Partition
   Req:  B&J, pp. 159-68.
   M&M, pp. 231-51.
   Masani, pp. 120-64.
   3RD MAP ASSIGNMENT DUE, Apr. 22 (see separate sheet)

V. Independent Nations
Apr. 26 – Nehru’s India – Video: Nehru Dynasty II
   M&M, pp. 251-64.
   Sources II, pp. 315-24, 334-52.

Apr. 29 - Pakistan from Jinnah to Ayub
   Req:  B&J, pp. 184-204.
   Sources II, pp. 379-84, 399-410.

May 1 – India, Pakistan, and Bangladesh since 1970
   Req: M&M, pp. 265-94.

May 3 - Final Discussion and Review
   Note: The take-home final essay will be handed out in class today and it will be
due on Friday, May 10, between 2:00 and 5:00 PM, the date and time of the
scheduled exam for this class hour. Please hand in your essay to my office GAR
3.118, or the History Dept. main office (GAR 1.104). You may also submit it by
e-mail. You may certainly hand it in early, but NOT late.